



Hosanna

IN THE HIGHEST

palm sunday

Concordia Lutheran Church

**10172 Hwy C
Frohna, MO 63748**

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Website: concordiafrohna.org

Worship: Sundays-9 a.m., Third Saturday of Each Month-5:30 p.m.

Livestream Link for Worship Services:

<https://bit.ly/frohna> or search for *concordia frohna* on YouTube.com

Welcome to Concordia

A Lutheran Church – Missouri Synod Congregation

***The mission of Concordia Lutheran Church is to gather, teach and inspire
all generations to share the Good News!***

The back pews are reserved for families with small children.

A nursery is available in the multipurpose room, to your left as you exit the sanctuary.

***In case of emergencies, or need for pastoral care,
please contact Rev. Lawton Thompson at 573-321-377-8207.***

Sunday, March 29, 2026

Concordia Lutheran Church
Sunday, March 29, 2026

Preservice Music

Ringing of the Bells

Welcome

(All children are invited to gather in the rear of the church for the Palm Processional. Parents may process with smaller children.)

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Procession Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Palm Sunday Gospel

John 12:12-19

P ¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out,

C “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!”

P ¹⁴And Jesus found a young donkey and sat on it, just as it is written, ¹⁵“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

All Glory, Laud, and Honor

LSB 442

(During the singing of this hymn, the children process waving the palms.)

Refrain

All glo - ry, laud, and hon - or To You, Re-deem-er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.
1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring.

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Teschner, 1584–1635, alt.
Text and tune: Public domain

Children's Message

Hosanna, Loud Hosanna

LSB 443

Confession and Absolution

- P** "Return to Me with all your heart, with fasting, with weeping, and with mourning . . ." declares the Lord.
- C** For He is gracious and merciful, slow to anger and abounding in steadfast love. *Joel 2:12-13, adapted*
(Silence for reflection and self-examination)
- C** O God, in Your mercy, wash away our sins. Cleanse us from the stain and guilt of our transgressions, those we know and those of which we are unaware. In our thinking, our speaking, and our doing, we have exalted ourselves. We lack true humility. We deserve Your wrath and punishment. For the sake of Jesus Christ, turn Your eyes from our iniquity and cover our guilt. Open for us the gates of righteousness. Amen.
- P** Almighty God, in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit. By the blood of God's covenant with us, we have been freed from all our sin. The Lord has made His light shine upon us!
- C** Let every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Amen.

Service of the Word

Introit

Psalm 24:7–10; antiphon: Psalm 118:26



- P** Blessed is he who comes in the name | of the LORD!*
We bless you from the house | of the LORD.
- C** Lift up your heads, O gates! And be lifted up, O | ancient doors,*
that the King of glory | may come in.
- P** Who is this King of | glory?*
- The LORD, strong and mighty, the LORD, mighty in | battle!
- C** Lift up your heads, O gates! And lift them up, O | ancient doors,*
that the King of glory | may come in.
- P** Who is this King of | glory?*
- The LORD of hosts, he is the King of | glory!
- C** Blessed is he who comes in the name | of the LORD!*
We bless you from the house | of the LORD.

Kyrie

LSB 204

Salutation and Collect of the Day

Old Testament Reading

Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. ⁶I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. ⁷But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. ⁸He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. ⁹Behold, the Lord GOD helps me; who will declare me guilty?

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

John 12:20–43

P The Holy Gospel according to St. John, the twelfth chapter.

G Glory to You, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. ²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light.” When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled: “Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?” ³⁹Therefore they could not believe. For again Isaiah said, ⁴⁰“He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them.” ⁴¹Isaiah said these things because he saw his glory and spoke of him. ⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Nicene Creed

No Tramp of Soldiers’ Marching Feet

LSB 444

Sermon

**We Honor our Lord with our Tithes and Offerings/Rite of Fellowship
Prayer of the Church**

Service of the Sacrament

Preface

LSB 208

Proper Preface

Sanctus

Prayer of Thanksgiving

Lord’s Prayer

The Words of Our Lord

Pax Domini

Agnus Dei

LSB 210

Distribution

A Lamb Goes Uncomplaining Forth

LSB 438

Sing, My Tongue, the Glorious Battle (*Stand vs. 5*)

LSB 454

Post-Communion Collect

Benedicamus

Benediction

Ride On, Ride On in Majesty

LSB 441

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Those Serving in Worship Today

Worship Leader/Proclaimer:

Rev. Lawton Thompson

Elder:

Adam Hoehne

Scripture Reader:

Tammy Petzoldt

Acolyte:

Landon Miesner

Ushers:

Carson Martyn, Dwayne Roth, Tyler Schmidt, Layton Hoehne

Greeters:

Clifford and Kathy Stueve

Organist:

Dawn Tayon

Audio/Visual Team:

Troy Petzoldt, Jenny France

Attendance: Worship-284 (Sat.-51 {38 in person, 13 online}, Sun.-233 {189 in person, 44 online}), one year ago--150 (116 in person, 34 online); Bible Class-25 (7 in person, 18 online), one year ago-17 (11 in person, 6 online); Lenten Worship-97 (65 in person, 32 online), one year ago-38 (34 in person, 4 online)

This Week's Schedule

Mon.-Mon., March 30-April 6, 2026		<u>No School at Saxony-Easter Break</u>
Wed., April 1, 2026	12 p.m.	Bulletin Items Due
Thurs. & Fri., April 2 & 3, 2026 and Mon. & Tues., April 6 & 7, 2026		<u>No School at UCLS-Easter Break</u>
Thurs., April 2, 2026 Maundy Thursday	7 p.m.	Worship with Holy Communion
Fri., April 3, 2026 Good Friday	7 p.m.	Worship
Sun., April 5, 2026 Easter	8 a.m. 9 a.m.	Bible Study Worship with Holy Communion

Announcements

The floral arrangement is in loving memory of Maxine Lohmann who was called home to be with the Lord on March 20. The flowers are given by Maxine's mother, Gertrude Harris, and her sisters, Jane Bludworth, Violet Hellwege, Sarah Randolph, and Debbie Stueve.

"Portals of Prayer" are available today in the narthex after worship.

LWML Cards and Gadgets--Concordia LWML is in the process of depleting their supply of greeting cards and kitchen gadgets. Items are 50% off the original price and are displayed today in the multipurpose room after the service.

LWML Notes

2026 Missouri District Lutheran Women in Mission Convention, Cape Girardeau--Plan to join other Lutheran Women in Mission at the biennial Missouri District Convention, June 12-14, 2026, at the Drury Plaza Hotel and Conference Center in Cape Girardeau. All convention attendees can register online at the convention link found at missourilwml.org. Registration is online only. Early registration is \$200 and includes Saturday boxed lunch and the Saturday banquet buffet. After the online registration is completed, you will receive an email confirmation. That email will contain links to three hotels. Booking one of the hotels through that link will provide you with a discounted room rate. The last date to book rooms at a discounted rate is Sunday, May 10. After this date, the hotels will release the unreserved rooms to the public. Come and see how Lutheran Women in Mission are rooted in service to our Savior!

Neighboring Church and Community Notes

An American Red Cross Blood Drive will be held tomorrow, March 30, from 1:30-5:30 p.m., in the Hanover Lutheran Church Fellowship Hall, 2949 Perryville Rd, Cape Girardeau. Please call 1-800-RED-CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter: HanoverLutheran to schedule an appointment.

Saturday Evening Worship will not be held this Saturday, Holy Saturday, April 4, at Trinity, Altenburg.

The annual Fried Chicken Supper will be Sunday, April 12, with serving from 3-7 p.m., at Immanuel Lutheran Church in Altenburg. The cost of the meal is \$12 for adults and \$6 for children (children under 5 eat free); dine in or carry out. A Country Store will be provided by the congregation's ladies and the LWML.

A Pancake and Sausage Breakfast will be Sunday, April 19, from 7 a.m.-12 p.m., at Trinity Lutheran, 3700 CR 415, Friedheim. The breakfast is sponsored by Trinity Lutheran Men's Club. A free will donation will be taken for the meal. Carry-outs will be available.

KFUO Notes

CHRIST FOR YOU this week on KFUE AM850 & kfuo.org: A blessed Holy Week to you! Join us for worship on Maundy Thursday with a broadcast from Peace Lutheran Church in St. Louis at 11:30 a.m. Tune in on Friday at 10 a.m. for a Good Friday German service, broadcast from Holy Cross Lutheran Church in Wartburg, IL. Following our Good Friday service, we will be broadcasting the three-hour long Tre Ore service (commemorating the three hours Jesus hung on the cross), live from St. Trinity Lutheran Church in St. Louis from 12-3 p.m. Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

"Life Quotes" from Lutherans For Life

"No place on earth should be a safer refuge for that tiny innocent child than the womb, the place of *racham*, the place of mercy. Abortion invades and destroys that refuge, that mercy, at its very source. Sadly, abortion has become a part of the brutalization of human life, a sad commentary on the cruelty of human nature." Rev. Paul Clark, Lutherans For Life of Michigan

<p>Week: 29</p>	<p><u>Hymn of the Week</u></p>
<p>Sunday: Easter</p>	<p>LSB 439</p>
<p><u>Bible Stories</u> 03/30 -- M: Luke 22:63-23:12 03/31 -- Tu: Luke 23:13-38 04/01 -- W: Luke 23:39-56 04/02 -- Th: No School (Easter Break) 04/03 -- F: No School (Easter Break)</p>	<p><i>"O Dearest Jesus, What Law Hast Thou Broken"</i> O dearest Jesus, what law hast Thou broken That such sharp sentence should on Thee be spoken? Of what great crime hast Thou to make confession, What dark transgression?</p>
	<p><u>Bible Verse</u> <i>He made him to be sin who knew no sin, so that in him we might become the righteousness of God.</i> 2 Corinthians 5:21 (ESV)</p>
<p><u>Catechism</u></p>	
<p>Confession – <i>"What is Confession?"</i> Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven. <i>What sins should we confess?</i> Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts."</p>	